



THE PARISH OF PANGBOURNE WITH TIDMARSH AND SULHAM
ST JAMES | ST LAURENCE | ST NICHOLAS



Holy Communion

BEFORE THE SERVICE

Personal Preparation *that you may wish to use*

Prayer

Almighty God, our heavenly Father,
you have made us for yourself and our hearts are restless
until they find their rest in you.
We pray that you would reveal yourself to us in this hour of worship.
Help us to make a true confession of our sins,
and to pray for others as well as for ourselves.
Grant that by listening to your word,
and approaching your table,
we may know more fully the greatness of your love,
and show forth that love in our lives.
We make our prayer through Jesus Christ our Lord. Amen.

Comfortable Words

Hear the words of comfort our Saviour Christ says
to all who truly turn to him:
Come to me, all who labour and are heavy laden,
and I will give you rest. *Matthew 11.28*

Hear what Saint Paul says:
This saying is true, and worthy of full acceptance,
that Christ Jesus came into the world to save sinners.
1 Timothy 1.15

Hear what Saint John says:
If anyone sins, we have an advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 John 2.1,2*

The Gathering

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

All And also with you.

Words of welcome or introduction may be said.

Hymn

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayers of Penitence

The following or the Comfortable Words may be used here

Our Lord Jesus Christ said:
“The first commandment is this:
‘Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
With all your soul, with all your mind,
and with all your strength.’
The second is this:
‘Love your neighbour as yourself.’
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.”

God so loved the world that he gave his only-begotten Son,
that whoever believes in him should not perish
but have eternal life. John 3.16

Let us confess our sins in penitence and faith.
Firmly resolved to keep God’s commandments
And to live in love and peace with all.

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen

The following may be used (or) Lord, have mercy
Lord, have mercy
Lord, have mercy

All Lord, have mercy
Christ, have mercy
All Christ, have mercy
Christ, have mercy
Christ, have mercy

Lord, have mercy
All Lord, have mercy
Lord, have mercy
Lord, have mercy
Lord, have mercy

Almighty God,
Who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen

Gloria in Excelsis

All Glory to God in the highest,
and peace to his people on earth

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

The Collect

The collect is said and all respond

All Amen

The Liturgy of the Word

Readings

Either one or two readings from scripture precede the Gospel reading

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Hymn

Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ
according to *N*

All Glory to you, O Lord

Afterwards:

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of Intercession

These responses may be used

All Lord, in your mercy
hear our prayer

And at the end

All Merciful Father,
Accept these prayers for the sake of your Son,
our Saviour Jesus Christ, Amen

The Liturgy of the Sacrament

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you

All And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace using the words "Peace be with you".

Hymn

The gifts of the people may be gathered and presented.

The table is prepared and bread and wine are placed on it.

One of the prayers at the preparation of the table may be said.

The president takes the bread and wine

All Yours, Lord is the greatness, the power,
The glory, the splendour, and the majesty;
For everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

The Eucharistic Prayer (*Prayer A*)

All The Lord be with you *(or)* The Lord is here
and also with you. **His Spirit is with us.**

Lift up your hearts.
All **We lift them to the Lord**

Let us give thanks to the Lord our God.
All **It is right to give Him thanks and praise.**

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept these praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen**

The service continues on Page 22 with the Lord's Prayer.

The Eucharistic Prayer (*Prayer B*)

All The Lord be with you *(or)* The Lord is here
and also with you. His Spirit is with us.

Lift up your hearts.
All **We lift them to the Lord**

Let us give thanks to the Lord our God.
All **It is right to give Him thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

One of these four acclamations is used

Great is the mystery of faith:

All Christ has died:
Christ is risen:
Christ will come again.

(or)

Praise to you, Lord Jesus:

All Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

(or)

All Christ is the bread of life:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

(or)

All Jesus Christ is Lord:
**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of
praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The service continues on Page 22 with the Lord's Prayer.

The Eucharistic Prayer (*Prayer D*)

The Lord be with you *(or)* The Lord is here
All and also with you. His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord

Let us give thanks to the Lord our God.

All It is right to give Him thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Father of all, we give you thanks
for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love
and washed the guilty clean.

This is his story.

All This is our song:
Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.
This is his story.

All This is our song:
Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all for the forgiveness of sins.
Do this in remembrance of me.
This is our story.

All This is our song:
Hosanna in the highest.

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.
This is our story.

All This is our song:
Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed
on Christ with opened eyes and hearts on fire.
May we and all who share this food offer ourselves to live
for you and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

All Blessing and honour and glory and power
be yours for ever and ever. Amen.

The service continues on Page 22 with the Lord's Prayer.

The Eucharistic Prayer (*Prayer E*)

All The Lord be with you *(or)* The Lord is here
and also with you. His Spirit is with us.

Lift up your hearts.
All We lift them to the Lord

Let us give thanks to the Lord our God.
All It is right to give Him thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and *saying*:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his
friends and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

One of these four acclamations is used

**All Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.**

(or)

**All Praise to you, Lord Jesus:
Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

(or)

**All [Christ is the bread of life:]
When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

(or)

All Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

The service continues on Page 22 with the Lord's Prayer.

The Eucharistic Prayer (*Prayer G*)

All The Lord be with you *(or)* The Lord is here
and also with you. His Spirit is with us.

Lift up your hearts.
All **We lift them to the Lord**

Let us give thanks to the Lord our God.
All **It is right to give Him thanks and praise.**

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

One of these four acclamations is used

All Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

(or)

All Praise to you, Lord Jesus:
Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

(or)

All Christ is the bread of life:
When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.

(or)

All Jesus Christ is Lord:
Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace ...]

The Lord's Prayer

Bring us at the last with [*N and*] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom,
and in whom,
with all who stand before you in earth and heaven,
we worship you,
Father almighty, in songs of everlasting praise:

All Blessing and honour and glory and power
be yours for ever and ever. Amen.

The service continues on Page 22 with the Lord's Prayer.

As our Saviour taught us so we pray

All Our Father in heaven,
hallowed be your name;
your kingdom come;
your will be done;
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
And lead us not into temptation;
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The consecrated bread is broken

We break this bread
To share in the body of Christ.

All Though we are many, we are one body,
Because we all share in one bread.

Agnus Dei

All Jesus, Lamb of God,
Have mercy on us.
Jesus, bearer of our sins.
Have mercy on us.
Jesus, redeemer of the world.
Grant us peace.

Giving of Communion

The invitation to communion is given

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you
and feed on him in your hearts
by faith with thanksgiving.

Prayer before the distribution

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
We were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your son,
that he may live in us and we in him;
And that we, with the whole company of Christ,
may sit and eat in your kingdom. Amen

The priest and people receive communion.

Silence is kept

A suitable prayer may be said

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit.
to live and work to your praise and glory. Amen

The Dismissal

Hymn

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

***Please stay for refreshments
which are usually served after the service.***

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